M-12-42-22 Mt. Zion Methdist Church Big Woods Community Private

1880's

This one and a half story brick veneered church was originally a simply designed frame church, similar to other black churches in nearby communities built around the turn of the 20th century. Its founders had been "free blacks" and slaves during the antebellum era, and after emancipation they banded together to begin their own landowning community. Mt. Zion Methodist Episcopal Church was the first institution they established. In the 1880's they purchased new land and built this, their second church, on that site.

MARYLAND HISTORICAL TRUST

INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

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M:12-42-22

CONDITION

_EXCELLENT ★GOOD

__FAIR

__DETERIORATED
__RUINS
__UNEXPOSED

CHECK ONE

_UNALTERED

★ALTERED

CHECK ONE

ORIGINAL SITE

MOVED DATE

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

This church has recently been remodeled by members of the congregation, but in earlier years it was a one and a half story frame building whose basic design resembled the frame churches of Warren Methodist and St. Paul's Methodist Churches in Martinsburg and Sugarland, respectively. This was the second church to be constructed for the Mt. Zion congregation. The first stood near the old cemetery, west of the present-day site of this church, along the old road that led to Parkland Mills. Nothing remains of that first church.

The church was remodeled by William Bell and other members of the Big Woods community about ten years ago, c. 1969. At that time they added a new entrance and bricked over the frame structure. Earlier a Sunday school wing had been added to the church. The church today has probably the most modern appearance of the churches surveyed in the black communities in upper Montgomery County.

PERIOD	AREAS OF SIGNIFICANCE CHECK AND JUSTIFY BELOW			
PREHISTORIC	_ARCHEOLOGY-PREHISTORIC	X COMMUNITY PLANNING	_LANDSCAPE ARCHITECTURE	∠ RELIGION
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE
1500-1599	AGRICULTURĘ	ECONOMICS	LITERATURE	SCULPTURE
_1600-1699	ARCHITECTURE	EDUCATION	MILITARY	_SOCIAL/HUMANITARIAN
1700-1799	_ART	ENGINEERING	MUSIC	THEATER
1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	TRANSPORTATION
_1900-	COMMUNICATIONS	INDUSTRY INVENTION	POLITICS/GOVERNMENT	OTHER (SPECIFY)

SPECIFIC DATES

1880's

BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

The congregation of Mt. Zion was the first black church in the up-county area to acquire title to land after the Civil War. According to the deed, EBP 4/419, Phillip Spencer and the trustees of Mt. Zion M.E. Church purchased one acre of land in 1867.

The history of community institutions such as churches is usually remembered by specific events in the lives of their members, rather than by dates. An illustration: When asked about the age of the second church, Florence Hallman who was born around the turn of the 20th century explained,"

"I don't know how old it is. But my mother was married there, and her funeral was preached there, when I was a little girl."

9 MAJOR BIBLIOGRAPHICAL REFERENCES

Land records, Montgomery County Courthouse, Rockville, Maryland. Deeds EBP 4/419, 4123/734, JA36/257. Oral interviews, not taped, with William and Florence Bell, July, 19'

CONTINUE ON SEPARATE SHEET IF NECESSARY

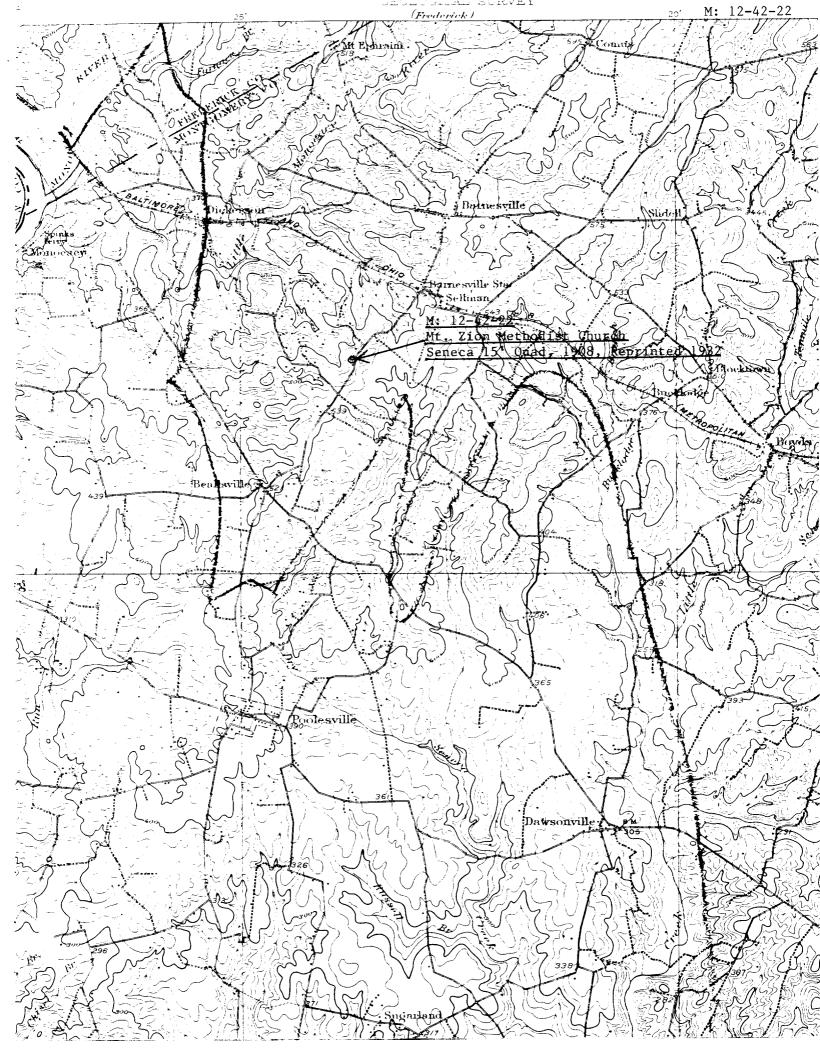
10 GEOGRAPHICAL DATA	
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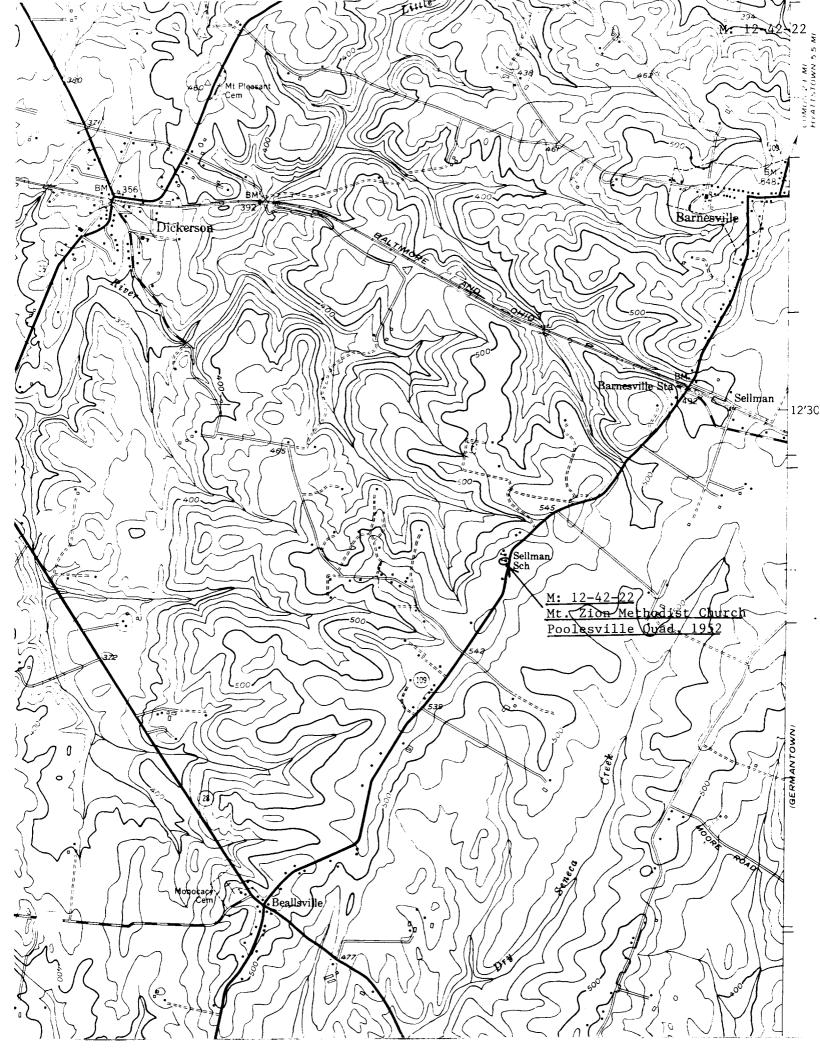
The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature, to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 Supplement.

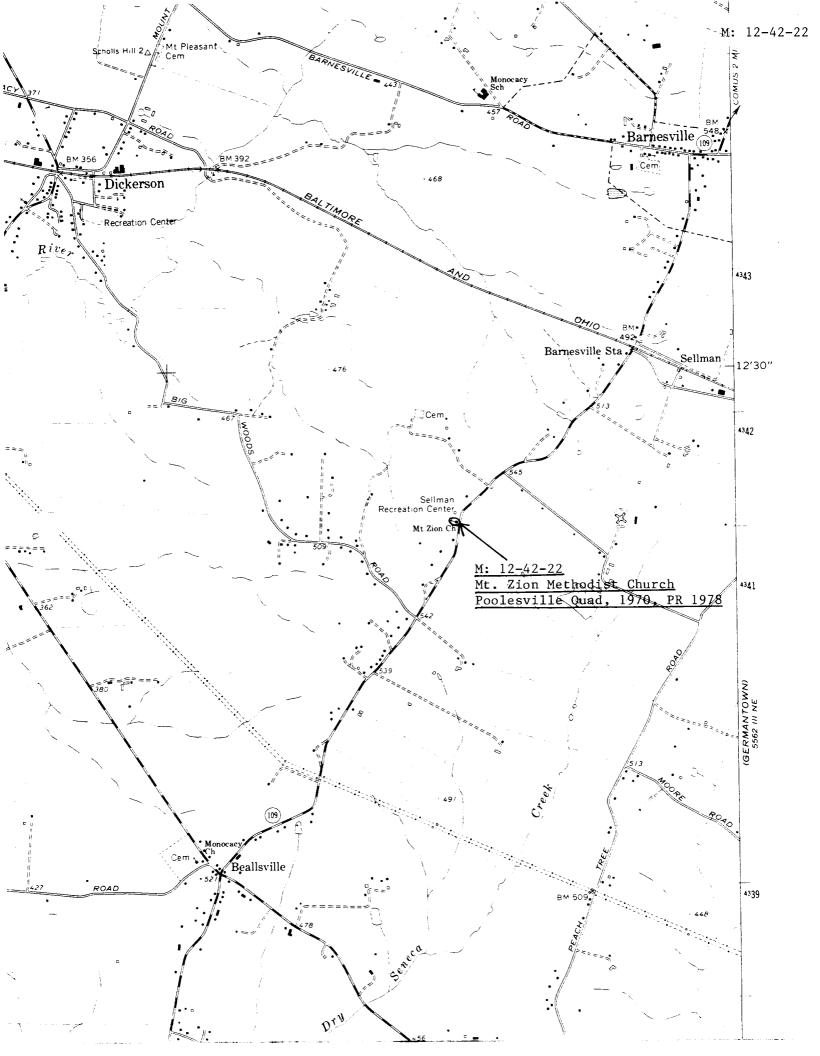
The Survey and Inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

RETURN TO: And Historical Trans The S. House State Circle Annapolis • and 21401 (301) 07-1438

SUGARLOAF REGIONAL TRAILS Box 87, Stronghold Dickerson, Md. 20753 (301) 926-4510









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